## **AGENDA**

## **APPROVAL OF MINUTES**

## <u>Department Presentations – proposed 2008 Operating Budget:</u>

- Health Department
- Community Mental Health Department
- Senior Programs & Services
- Consumer Protection Department

## Any other items that may come before the committee

\*\*NEXT B&A MEETING, WEDNESDAY NOV. 28<sup>TH</sup> AT 9:30AM\*\*

<u>REMINDER</u>: Next Budget Public Hearing is tomorrow – <u>Wednesday, Nov. 28<sup>th</sup> @ 7:00pm</u> at Mt. Kisco Elementary School (47 West Hyatt Ave)